| CHILD & ADOLESCENT HE NYC DEPARTMENT OF HEALTH & MENTAL HYGIENE                            | STUDENT ID   | NUMBEI<br>OSI   |                         |                    |  |                              |   |                                    |   |   |                              |                           |                                |  |  |
|--|--|---|-------------------------|--------------------|--|------------------------------|---|------------------------------------|---|---|------------------------------|---------------------------|--------------------------------|--|--|
| TO BE COMPLETED BY PARENT O  | R GUAR   | DIAN  |                         |                    |  |                              |   |                                    |   |   |                              |                           |                                |  |  |
| Child's Last Name  | First Na   | me  |                         | Middle             |  | Sex                          |   |                                    |   |   | /ear)                        |                           |                                |  |  |
| Child's Address  |  | ispanic/Latino? Race (Check ALL that apply)   |                         |                    |  |                              |   |                                    |   |   |                              |                           |                                |  |  |
| City/Borough State Zip Code  |  |   | School/Center/Camp Name |                    |  |                              |   | District Phone Numbers Number Home |   |   |                              |                           |                                |  |  |
| Health insurance  ☐ Yes  ☐ Parent/Guardian Last N  ☐ Foster Parent                         |  |   |                         | First Name         |  |                              |   |                                    |   |   | Cell                         |                           |                                |  |  |
| TO BE COMPLETED BY HEALTH O  | ARE PR   | OVIDER  | If "yes"                | to an              | y item,  | pleas                        | e explain   | (attaci                            | ı adde  | ndum,   | if ned                       | eded                      | )                              |  |  |
| Uncomplicated Premature: weeks gestation   If persistent, check all current medication(s): |  |   |                         |                    | n Plan): 🗌   | Intermitte                   | nt 🗌 Mild Persis  | sistent                            |   |   |                              |                           |                                |  |  |
| Allergies None Epi pen prescribed  | ☐ Chron  | ☐ Attention Deficit Hyperactivity Disorder ☐ Orthopedic injury/disabi ☐ Chronic or recurrent otitis media ☐ Seizure disorder ☐ Speech, hearing, or visu |                         |                    |  |                              | ☐ None ☐ Yes (list below)                               |                                    |   |   |                              |                           | needed)                        |  |  |
| ☐ Drugs (list) ☐ Foods (list)  | ☐ Developmental/learning problem☐ Diabetes (attach MAF)  |   |                         |                    | ☐ Tuberculosis (latent infection or disease) ☐ Other (specify)   |                              |   |                                    | Dietary Restrictions  |   |                              |                           |                                |  |  |
| ☐ Other (list)   | Evaloin all abo  |   |                         |                    |  |                              |   |                                    |   | ☐ None ☐ Yes (list below)                     |                              |                           |                                |  |  |
| PHYSICAL EXAMINATION General Appearance:   |  |   |                         |                    | is above or  | un adden                     | iuulli  |                                    |   |   |                              |                           |                                |  |  |
| Heightcm (   | NI Abn   | ·I  | NI Abril                | ×                  | NI A   |                              |   |                                    |   |   |                              |                           |                                |  |  |
| Weightkg (   | (%ile)   |   |                         |                    |  |                              |   |                                    | 1   | <ul><li>Psychological</li><li>Langu</li></ul> |                              | <i>ie</i> lopmer          | nt                             |  |  |
| BMIkg/m² (_  | %ile)  |   |                         |                    |  |                              | - 1   | Back/spi                           | 1   | ☐ Behav                                       |                              |                           |                                |  |  |
| Head Circumference (age ≤2 yrs) cm (%ile)   Describe abnormalities:                        |  |   |                         |                    |  |                              |   |                                    |   |   |                              |                           |                                |  |  |
| Blood Pressure (age ≥3 yrs) /  | _  |   |                         |                    | MI CAN CONTROL OF CONT |                              |   |                                    | SAN COLUMN CO |   |                              |                           |                                |  |  |
| DEVELOPMENTAL (age 0-6 yrs) Within normal limits   |  | CREENING TESTS Date Do  |                         |                    | Resul  | ts                           |   | Date Done Results                  |   |   |                              |                           |                                |  |  |
| If delay suspected, specify below  | 1  | ood Lead Level (BLL)  quired at age 1 yr and 2 yrs  |                         |                    |  | μg/dL                        | Tuberculosis  | Only require<br>who have r         | ed for students<br>ot previously a  | entering inter<br>ttended any N               | mediate/mid<br>IYC public or | tdle/junior<br>private sc | or high school<br>chool        |  |  |
| Cognitive (e.g., play skills) an   |  | d for those at risk)/_  |                         | /µg/dL             |  |                              |   |                                    | /mm   |   |                              |                           |                                |  |  |
| ☐ Communication/Language   | 1  | ad Risk Assessment<br>nually, age 6 mo-6 yrs)   |                         |                    |  | ☐ At risk <i>(do BLL)</i> PP |   | PPD/Mantoux read/                  |   | _/ Neg  Pos                                   |                              |                           | autostatus materialatatus mite |  |  |
| Social/Emotional   | Hearing  Pure tone   | Pure tone audiometry  |                         | ☐ Normal           |  | Interferon Test Chest x-ray  |   | /                                  |   | ☐ Neg   | <br>                         | ☐ Pos<br>Not              |                                |  |  |
| Adaptive/Self-Help   |  | OAE   |                         |                    | (if PP   |                              |   | n positive)                        | /   | _/  | ☐ Abni                       | i Indi                    | icated                         |  |  |
| ☐ Motor  | Hemoglobin<br>Hematocrit (a  |   |                         |                    |  | g/dL<br>%                    | Vision<br>(required for new sch<br>and children age 4-7 |                                    | /   |   | 1                            | Right                     | _/                             |  |  |
| IMMUNIZATIONS – DATES CIR Number , ,   |  |   | L =='=='                |                    |  |                              | and children age 4-7                                    | yisy                               | ☐ with (  | glasses                                       | Strabisi                     | mus 🔲                     | No  Yes                        |  |  |
| of Child   |  | //_   | Influ<br>MM             | ienza<br>R         |  | /                            | /<br>/  | /                                  | _/  |   |                              |                           |                                |  |  |
| Rotavirus//  |  | _11   |                         |                    | cella  |                              |   | /                                  | /   | _/  |                              |                           | Support of                     |  |  |
| DTP/DTaP/DT/   |  |   |                         |                    | /  |                              |   |                                    | /   |   | /                            |                           |                                |  |  |
| Hib / / / / / / / / / / / / / / / / / / /  |  |   | .''                     | p/_<br>ningococcal |  | Hep A                        | /   |                                    | /_  | /_  |                              |                           |                                |  |  |
| PCV//  |  |   | //                      |                    | /  | /                            | _/  | 1                                  |   |   |                              |                           |                                |  |  |
| Polio  |  |   |                         | Othe               | HPV///// Other, specify://///////  |                              |   |                                    |   |   |                              |                           |                                |  |  |
| RECOMMENDATIONS  |  |   |                         |                    | ASSESSMENT   |                              |   |                                    |   |   |                              |                           |                                |  |  |
| Restrictions (specify)   |  |   |                         |                    |  |                              | Vi V  |                                    | W V V   |   |                              |                           |                                |  |  |
| Follow-up Needed   |  |   |                         |                    |  |                              |   |                                    |   |   |                              |                           |                                |  |  |
| 7  | al Education   | ☐ Dental  | ☐ Vision                |                    |  |                              |   |                                    |   |   |                              |                           |                                |  |  |
| □ Other  | AND AND DESCRIPTION OF THE PARTY OF THE PART |   |                         |                    |  |                              | 125   | OUMU E                             | DDOWNED   |   |                              |                           |                                |  |  |
| Health Care Provider Signature  Health Care Provider Name and Degree (print)  Provider Lic |  |   |                         |                    | Date / / / ense No. and State  |                              |   |                                    | PROVIDER<br>I.D.  | NAE Come                                      |                              | MAE De                    | ion Vegy(a)                    |  |  |
| 5 " /  |  |   |                         |                    | ider Identifier (NPI)  |                              |   |                                    | (AM:  | NAE Curre                                     | []                           | NAE PIN                   | ior Year(s)                    |  |  |
| Address City   |  |   |                         |                    |  | State Zip                    |   |                                    |   |   | 10                           | ). NUMBE                  | ER                             |  |  |
|  |  |   |                         |                    |  | l l                          |   |                                    |   | Date I.D. NUMBER Reviewed:                    |                              |                           |                                |  |  |
| Telephone  |  |   |                         |                    |  |                              |   |                                    |   |   |                              |                           |                                |  |  |